

(For LP's REGISTERED IN 2005 AND LATER)
Form LP 2108(c)



Doc#: 0803739140 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/08/2008 03:34 PM Pg: 1 of 1

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PRIOR TO 01/01/2008

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(432822-002/AE2)

DATE 01-10-08 FEE \$100 -
SOS'1 FILE NO. S010770
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DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP ANNUAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY. PLEASE
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 206 (FOREIGN)

Registered Agent name and Registered Agent's office address.

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
33 NORTH LASALLE STREET Cook County
CHICAGO IL 60602-2607

Limited Partnership Name: SECURITY NATIONAL PARTNERS LIMITED PAI

Secretary of State's Assigned File Number: S010770
Federal Employer Identification Number: 920146796
State of Jurisdiction: Delaware
Date of formation: 08-20-1993

I affirm this limited partnership still exists in Illinois.
This limited partnership validly exists as a limited partnership under
the laws of Delaware as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
3050 WESTFORK DRIVE County
BATON ROUGE LA 70816

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Robin P. Arkley II

(Signature)

ROBIN P. ARKLEY II, MEMBER, SECURITY NATIONAL MASTER
MANAGER, LLC, MANAGER OF SECURITY NATIONAL NEWCO, LLC,
(Type or Print Name and Title)
ITS GENERAL PARTNER

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

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