



Doc#: 0803842138 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2008 01:58 PM Pg: 1 of 3

REPUBLIC TITLE CO.

*RTC 66145 103*

**MORTGAGE SUBORDINATION AGREEMENT**

THIS SUBORDINATION AGREEMENT entered into between  
National City Bank

herein known as "Subordinating Bank" and \_\_\_\_\_,  
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from  
THOMAS MYHRE AND MELINDA MYHRE

herein known as "Borrower(s)", which is dated 5/21/2007, and recorded 6/1/2007, as  
Instrument No. 0715233173, in the COOK County Recorder's Office.

*22*

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of

Four Hundred Sixteen Thousand Dollars and No Cents (\$416,000.00),  
dated 1-24-08, and is recorded in Mortgage Records Instrument # \_\_\_\_\_,  
Volume \_\_\_\_\_, Page \_\_\_\_\_, in the Cook County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the  
12th day of December, 2007.

*Diana Finnemore*  
WITNESS  
Diana Finnemore  
Printed Name of Witness

National City Bank  
By: *Catherine Thompson*  
Name: Catherine Thompson

Title: Assistant Vice President  
*Carol M. Matejka*  
WITNESS  
Carol M. Matejka

# UNOFFICIAL COPY

Printed Name of Witness

Carol M. Matejka

Printed Name of Witness

STATE OF OHIO }

County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 12th day of December, 2007, personally appeared Catherine Thompson, Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 24, 2012

*Dena DiPalma*

County of Residence: Cuyahoga

Notary Public: Dena DiPalma

This instrument prepared by Diana Finnemore, National City Bank.

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



Dena Di Palma  
Notary Public, State of Ohio  
My Commission Exp. 5-24-12

# UNOFFICIAL COPY

**Property Address:** 2659 N. ASHLAND, UNIT 5,  
CHICAGO IL 60614

**Legal Description:**

PARCEL 1: THE SOUTH 7.73 FEET OF THE WEST 42.25 FEET OF LOT 12 AND THE WEST 42.25 FEET OF LOT 13 (EXCEPT THE SOUTH 30.06 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0323431071 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 14-29-300-097,