

UNOFFICIAL COPY 08038437

FMG #: 0030522763
NAME: PATRICK J O'FLAHERTY
P/O DATE: 09/30/1998

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1998-11-17 13:23:08
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
LAWYERS TITLE INSURANCE CO.
10 S LASALLE ST
SUITE 2500
CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-36-105-175

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PATRICK J O'FLAHERTY A SINGLE

PERSON JENNIFER J MAZUROWSKI A *

to CTX MORTGAGE COMPANY

dated August 4th 1993, and recorded on 08/05/1993 in Mortgage Record
page , and or Instrument # 93-613101 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

*SINGLE PERSON

98-11291

7100 N ORIOLE AVE
CHICAGO, IL 60631



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of October, 1998

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By

VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: PATRICK J O'FLAHERTY
P/O DATE: 09/30/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky

Notary Public
RACHEL SMELYANSKY



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Property of Cook County Clerk's Office

THE SOUTH 48.00 FEET OF THE NORTH 96.00 FEET OF THE EAST HALF OF LOT 7
(EXCEPT THAT PART LYING WEST OF A LINE 125 FEET 3.75 INCHES WEST OF THE WEST
LINE OF ORIOLE AVENUE) IN WALPER'S SUBDIVISION OF LOT 1, BLOCK 5, IN
"CANFIELD", IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 9, 1905 AS DOCUMENT NUMBER 3662752, IN COOK COUNTY, ILLINOIS.

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