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1998-11-17 13:23:22
Cook County Recorder 25.50



FMG #: 555263269
NAME: MICHAEL J REDDING
P/O DATE: 09/25/1998

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INSURANCE CORPORATION
10 S LASALLE STREET
SUITE 2500
CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 04-13-106-032

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J REDDING AND PAMELA J

REDDING, HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.

dated December 15th, 1995, and recorded on 12/29/1995 in Mortgage Record
_____ ,page _____, and or Instrument # 95904077, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

Handwritten signature: 10 MAIL TO MAIL

1763 KILLARNEY LN
NORTHBROOK, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By *[Signature]*
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0055263269
NAME: MICHAEL J REDDING
P/O DATE: 09/25/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY

RACHEL SMELYANSKY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES SEPT. 16, 2001

Property of Cook County Clerk's Office

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LOT 26 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 2 AND 5, ALL OF BLOCK 6 AND THE VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS, ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 16358893, IN COOK COUNTY, ILLINOIS.

04-13-106-022

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