

UNOFFICIAL COPY

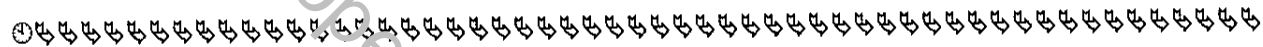
08038447

Loan #: 6793194

Page 1 of 2
2/7/0238 89 001 Page 1 of 3
1998-11-17 13:26:20
Cook County Recorder 25.50

MAIL TO: Toni Burkart

NAME & ADDRESS OF PREPARER:
The Mortgage Service Center
Pay Off Dept
6000 Atrium Way
ML Laurel, NJ 08054



STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto CYNTHIA P MORELAND/BRIAN C. MORELAND

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 17 day of JULY A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95487353, to the premises therein described, situated in the County of COOK, as follows to wit:

126 WEST LAKE STREE, IL 60010

98-08083

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 8 day of October 1998.

Sherrod Jones (Seal)
SHERROD JONES Witness

Glendora Hardy (Seal)
GLENDDORA HARDY Witness

Michael Danlag (Seal)
MICHAEL DANLAG

Frank Erhard (Seal)
FRANK ERHARD

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

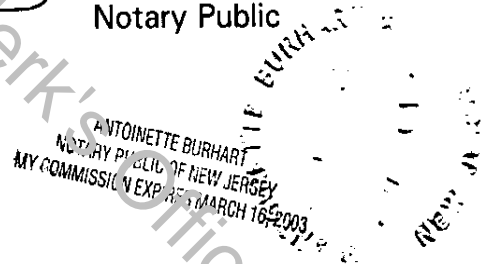
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8 day of October, 1998.



Notary Public

(Seal)



My commission expires on _____, 19 _____.

08038447

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

6793194
more land

ORDER NO.: 1409 007557365 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 66 FEET OF THE SOUTH 99 FEET OF THE WEST 132 FEET OF LOT 18 IN THE COUNTY CLERK'S RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE AND EXCEPT LOTS 30, 34 AND 35 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95868354