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Doc#: 0803855004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2008 12:01 PM Pg: 1 of 2

Space Above This Line For Recording Data

PROTECTION OWNER, OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

**DOCUMENT NAME** 

**DOCUMENT DATE** 

4/28/06

DOCUMENT RECORDING NUMBER & DATE

1) MORTGAGE

OS 13018045

5/10/06

2) MODIFICATION OF MTG.

0700415102

1/4/07

made and executed by THE TERRA II GROUP, and Mutual Bank TYJA SECURITY BANK OF DUPAGE, as Mortgagee on the **SEE ABOVE** day of **SEE ABOVE**, 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discourged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE , 20 SEE ABOVE , in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE . The SEE ABOVE having been complied with, the undersigned reloases the SEE M and all of its right, title and interest in the Property located at 5223 S. MARSHFILLD, CHICAGO, IL, and legally described as:

LOT 40 IN BLOCK 8 IN ORVIS SUBDIVISION OF THE NORTHWEST 1/4 SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 20-07-415-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #386600

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Dated \_1-15-08

## LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook
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/5\_ day of \_

My commission expires:

(Notary Public, State of Illinois)

Oot County Clart's Office