

UNOFFICIAL COPY



Doc#: 0803804050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 09:11 AM Pg: 1 of 2

Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Marvin Jackson** ("Borrower") and secured by a Mortgage dated **2/26/07** and recorded **3/9/07** as Instrument Number **0706811091**, in amount of **\$252,000.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 18 IN CENTRAL ADDITION TO AUSTIN , BEING A SUBDIVISION OF LOTS 14 TO 37 AND THE SOUTH 126.75 FEET OF THE ALLEY LYING BETWEEN SAID LOTS, ALL OF BLOCK 1 OF FRINKS RESUBDIVISION OF THE NORTH 36 AND 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 AND 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 315 N Lotus Ave
Chicago, IL 60644-2347
Property Tax ID: 16-09-302-012-0000


TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

S-Y
P-2
M-y
M.P.

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Executed this the 21st day of December, 2007.


**Mortgage Electronic Registration
Systems, Inc.**


By: Roy Stringfellow
Its: Vice President **ASST SEC'Y**

State of Oklahoma)
County of Oklahoma)

Before me, **Kathy Riley**, on this the 21st day of December, 2007, personally appeared Roy Stringfellow known to me to be the person whose name is subscribed to the within instrument and known to me to be the Vice President of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public

My Commission Expires:

