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Doc#: 0803804084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 11:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000739078912005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTONIOS BRILLAKIS

Property 1645 W OGDEN AVE, P.I.N. 17-18-215-008, 011, 013, 014, 015

Address.....: CHICAGO,IL 60612

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/30/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0632157063, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Gwen Albino
Assistant Secretary

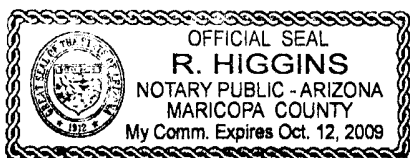
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, R. Higgins a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gwen Albino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of January, 2008.



R. Higgins
 R. Higgins, Notary Public
 Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONIOS BRILLAKIS
 2107 E Seminole Ln
 Mount Prospect, IL 60056

Prepared By: Judith Cardenas
 ReconTrust Company
 2575 W. Chandler Blvd.
 Mail Stop: CHDLR-C-88
 Chandler, AZ 85224
 (800) 540-2684

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LEGAL DESCRIPTION

UNIT(S) 503 AND P-143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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