### **UNOFFICIAL COPY**



Doc#: 0803805255 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 02/07/2008 03:37 PM Pg: 1 of 3

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630 - 889 - 4000

eturn To: HM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121

Prepared By:

APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 700 BUSSE HWY, PARK RIDGE, IL 60068 does hereby grant, sell, assign, transfer and convey unto VFLLS FARGO BANK, N.A.

THE 'NI''ED STATES organized and existing under the laws of whose address is ,,, P.O. BOX 5137, DES MOINFS, 50306-5137 a certain Mortgage dated JANUARY 24, 2008

, made and executed by

(herein"Assignee"),

BRIAN GARCEA AND MARCY GARCEA, HUSBAND AND WIFE

to and in favor of APM MORTGAGE, LLC

COOK SEE ATTACHED LEGAL DESCRIPTION upon the following described property situated in County, State of Illinois:

ADD DOCUMENT # Off 3

Parcel ID#:02-09-302-017-0000

Property Address: 1401 W AUTUMN ROAD, PALATINE, IL 60067

such Mortgage having been given to secure payment of THREE HUNDRED NINETY SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$ \*\*\*\*\*\*397,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page Records of COOK

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0083415612 Illinois Assignment of Mortgage with Acknowledgment

) of the

11/97 DOC ID ILAM NMFL # 0664

995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION OF PROPERTY

Borrower Name: BRIAN GARCEA

Property Address: 1401 W AUTUMN ROAD

PALATINE, IL 60067

Property Description:

SEE ATTACHED LIGAL DESCRIPTION

Loan Number: 0083415612

Date: 01/24/08

# LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 554280

LOT 5 IN EDGEWATER GLEN UNIT 3, BEING A RESUBDIVISION OF VARIOUS LOTS IN PERCY E. WILSON'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 AND PARTS OF VACATED AUTUMN ROAD (FORMERLY GLENCOE STREET), DEER AVENUE AND PALOS AVENUE ACCORDING TO PLATS OF VACATION RECORDED ON AUGUST 1, 1991 AS DOCUMENT 91288829 AND SEPTEMBER 15, 2003 AS DOCUMENT 0325810049, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID EDGEWATER GLEN UNIT 3, RECORDED SEPTEMBER 15, 2003 AS DOCUMENT 0325810050, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2008

APM MORTGAGE, LLC

Witness	(Assignor)
W.	_ By: Fundaler/Commond
Witness	(Signature)
Attest	— BARBARA K. EMOND,
Altest	V.P. LOAN DOCUMENTATION
Seal:	
100	
C/x	
9	
Ox	
State of ILLINOIS	
County of DUPAGE	

This instrument was acknowledged before me on JA  $\pi$  ARY 24, 2008

by

BARBARA K. EMOND, V.P. LOAN DOCUMENTATION

as

APM MORTGAGE, LLC

of

995W(IL) (0109)

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OFFICIAL SEAL CHERYL GIUNTI NOTARY PUBLIC - STATE OF JUANCIS MY COMMISSION EXPIRES:11/15/