UNOFFICIAL COPY

Doc#: 0803815109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/07/2008 02:49 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1621474834

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M. GARRISON AND RACHEL L GARRISON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they me, have acquired in, through or by a certain Mortgage, bearing the date of March 14, 2006, and recorded on March 29, 2005, in Volume/Book Page Document 0608841048 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-17-304-022

LOT 111 IN FOREST TOWER UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #28-17-304-022

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15605 RIDGELAND AVE, OAK FOREST, IL, 60452

Witness my hand and seal 01/04/08.

JPMORGAN CHASE ANK, N.

DONNA ACREE

Vice Président

San Control of the Co

592 919 911

IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/08.

KAREN LITTLE ICM - 80247

Notary Public

LIFETIME COMMISS. CN

Prepared by: VICTOR BANAWA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621474834

County Clarks Office County of: COOK COUNTY

