

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0803815120 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 02:54 PM Pg: 1 of 3

Loan No. 206648.8

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD L SHINE AND MILENA A SHINE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2006, and recorded on July 3, 2008, in Volume/Book Page Document 0618445043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-28-229-034-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12218 S PERRY AVE, CHICAGO, IL, 60628

Witness my hand and seal 01/04/08.

CHASE BANK USA, N.A.

DONNA ACREE
Vice President



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jht

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/08.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: MARK SANTILLAN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 20664868

County of: COOK COUNTY
Investor No: 691
Outbound Date: 12/31/07
Investor Loan No: 0000000

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ALL THE FOLLOWING-DESCRIBED PROPERTY IN THE COUNTY OF COOK,
ILLINOIS, TO WIT:

LOT 147 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 148
(EXCEPT THE SOUTH 10 FEET THEREOF) IN BRITICAN'S STEWART
ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL
TRUSTEES' SUBDIVISION HERETOFORE DEDICATED) ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 2, 1922 AS DOCUMENT NUMBER
8049657, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12218 S PERRY; CHICAGO, IL 60628 TAX MAP OR
PARCEL ID NO.: 25-28-229-034-0000