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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0803816040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 10:14 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #1100232151 "HEREDIA" Lender ID:731002/122727308 Cook, Illinois
MERS #: 100122200002787874 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by RAMON HEREDIA, A SINGLE MAN AND EZEQUIEL HEREDIA AND ANGELA HEREDIA, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/06/2006 Recorded: 09/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627105034, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN BLOCK 1 IN JONES AND MCKILLIP'S SUBDIVISION OF BLOCK 9 IN STEEL AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 16-26-409-026-0000

Property Address: 2718 S SAINT LOUIS AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On January 17th, 2008

By: 
TONYA MARSHALL, Assistant Secretary

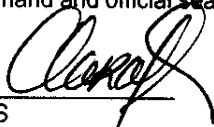
Handwritten notes: 99, P2, CM, 9, CE

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STATE OF California
COUNTY OF San Bernardino

On January 17th, 2008 before me, CLARA SALAS, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS
Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Prepared By: Yoiana Mondragon (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

Property of Cook County Clerk's Office