

Recording Requested By:  
WASHINGTON MUTUAL BANK

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Doc#: 0803816015 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2008 09:01 AM Pg: 1 of 4



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 150 #: 8459641877 "GIL" Lender ID: F41/001/1704000675 Cook, Illinois PIF: 09/23/2007  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. F/K/A FIRST THE NATIONAL BANK OF CHICAGO SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS BANK OF BARRINGTON (SA) holder of a certain mortgage, made and executed by JOZEF GIL, A WIDOWER, originally to FIRST FEDERAL SAVINGS BANK OF BARRINGTON, in the County of Cook, and the State of Illinois, Dated: 07/19/1994 Recorded: 08/18/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-731683, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-04-402-006-0000

Property Address: 250 OTIS RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. F/K/A FIRST THE NATIONAL BANK OF CHICAGO SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS BANK OF BARRINGTON (SA)  
On October 22nd, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

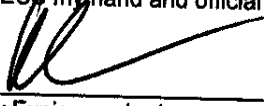
SY  
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STATE OF Florida  
COUNTY OF Duval

On October 22nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-385-7016

(This area for notarial seal)

Prepared By: Ann Covington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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**PARCEL 1:** LOT 5 IN HASEMAN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF BLOCK 2 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89° 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19; THENCE NORTH 48° 36 MINUTES EAST 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321.0 FEET; THENCE SOUTH 89° 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET AFORESAID, 250.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89° 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 1315 FEET; THENCE SOUTH 89° 38 MINUTES EAST 546 FEET; THENCE SOUTH 10° 54 MINUTES EAST 630.2 FEET; THENCE SOUTH 5° 32 MINUTES WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING) (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 534 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101° 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED

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LINE OF  $163^{\circ} 20$  MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST  $1/4$ .

PARCEL 4: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST  $1/4$  OF THE SOUTHEAST  $1/4$  OF SECTION 4 OF THAT PART OF THE WEST  $1/2$  OF THE SOUTHWEST  $1/4$  OF THE SOUTHEAST  $1/4$  OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST  $1/4$  OF THE SOUTHEAST  $1/4$  DISTANT EAST ALONG SAID LINE 534.0 FEET FROM WEST LINE OF SAID SOUTHEAST  $1/4$  AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF  $101^{\circ} 56$  MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF  $163^{\circ} 20$  MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST  $1/4$  OF SAID SECTION 4, ALL IN COOK COUNTY.

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