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Doc#: 0803816030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 09:54 AM Pg: 1 of 2

S Khot
Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103300869
Investor #: 2615

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 24, 2007 and executed by JOSEPH CIRLINCIONE AND LILIANA M. CIRLINCIONE, as Mortgagor(s), in the amount of \$311,500.00, and recorded on FEBRUARY 01, 2007 as document number 0703212142, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 18 IN ROSEWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 370 ARTHUR AVE., ROSELLE, ILLINOIS

Tax ID #: 07-34-324-039

Dated: JANUARY 24, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIDELITY MORTGAGE OF NY A DIVISION OF DELTA
FUNDING CORPORATION**


Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 24, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # **DDS18204**
Expires: **FEB. 14, 2010**
Bonded Thru Atlantic Bonding Co., Inc.