

# UNOFFICIAL COPY

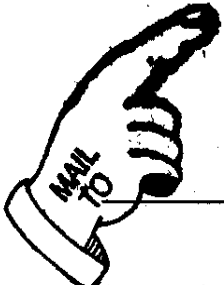
Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408



Doc#: 0803816039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2008 10:14 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 100213580 "CASH MILLER" Lender ID: 725001/121286793 Cook, Illinois  
MERS #: 100122200002617033 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PRISCILLA CASH-MILLER, MARRIED TO DIMITRI MILLER, JR., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/12/2006 Recorded: 06/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617405318, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 126 IN CRICKET HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE PLAT OF WHICH WAS RECORDED NOVEMBER 15, 1971, IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21711420.

Assessor's/Tax ID No. 31-21-106-049-0000

Property Address: 818 NOTRE DAME DR, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On January 18th, 2008

By:   
TONYA MARSHALL, Assistant Secretary

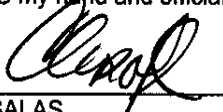
34  
5-  
M 4  
CEO

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On January 18th, 2008 before me, CLARA SALAS, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS  
Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Prepared By: Laura Levario (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office