

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



Doc#: 0803822060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2008 02:40 PM Pg: 1 of 3

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255-9939



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0010922078 "WALLACE" Lender ID:M63/412013316 Cook, Illinois PIF: 01/03/2008
MERS #: 10002420001575452? MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by CHARLES L. WALLACE, MARIE L. WALLACE, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR AMERICAN HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/16/2007 Recorded: 03/21/2007 in Book/Reel/Lib: N/A Page/Folio: N/A as Instrument No.: 0708033203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Attached Legal Description

Assessor's/Tax ID No. 17-22-301-022-0000

Property Address: 1620 S MICHIGAN AVE UNIT 702, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On January 22nd, 2008

By: 
BRIDGET WILLIAMS, Assistant Secretary

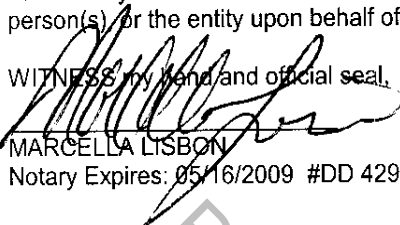
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STATE OF Florida
COUNTY OF Duval

On January 22nd, 2008, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared BRIDGET WILLIAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARCELLA LISBON
Notary Expires: 05/16/2009 #DD 429691



Prepared By:
Suzanne Schlier, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

ORDER NUMBER: 1409 008361582 SK
STREET ADDRESS: 1620 S Michigan Avenue 702
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-301-022-0000

LEGAL DESCRIPTION:

UNIT 702 AND 701 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF LOT 10 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL TAKEN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT NUMBER 062153904, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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