- UNOFFICIAL COPY



Morton Grove, Il. 60053

KNOWN ALL MEN BY THESE PRESENTS that Rose A. Maruvathara

08038257

	THESE PRESENTS do Maruvathara mine/our name(s), make, execute, accomposes, trust deeds homestead rights, instruments and to exchange requisite purchase of the presents	true and lawful A' place, and stead knowledge, and de s, mortgages, ass affidavits, bill e endorse and nego or proper to ef	TTORNEY for me/u to transact all liver all misc d lgnments of rent s of sale, and o otiate checks an fectuate the ref	s and in business, and ocuments, s, waivers of ther d bills of	
IMPRIN CORRECT	NTY LEGAL DESCRIP	PTION:	. DEPT-01 . T\$0009 . \$7475 . COOK . DEPT-10	TRAN 4334 11/17/98 1 RC *-08-03 COUNTY RECORDER PEHALTY	<i>OH</i> \$23.50 (3:03:00 32257 \$20.00
48 YK. 15 1		all and every actessary to be done ents and purposes at the coing the evocation, hereby shall lawfully of the lay of the	RNEYS full power that and thing what in and about the as we might or exect, with fully ratifying and to be a second or cause to be	and authority soever, e premises, as could do if power of confirming all	
	XPManualher STATE OF ILLINOIS COUNTY OF COOK	(SEAL))))))	Kost H Marn	after (SEAL)	
•	The undersign the State aforesation is whose name are subsefore me this date sealed and deliver voluntary act, for	personally knows personally knows to the following the said instruction and a red the said instructions.	TIFY that Rose A. I own to me to be pregoing instrum acknowledged that cument as her fr	the same person ent, appeared t she signed, ee and	, à
	of November	NY hand and office 1998 FFICIAL SEAL" NCY NOWAK SANDER FARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 3/30/2002	Notary Pub	2ND day	
	THIS INSTRUMENT PR NANCY NOWAK SANDER 8532 School Street		ATGE	INC	

UNOFFICIAL COPY

472 6000

COOK COUNTY RECO.T. MARIANTE DA WAYER IS FIRE

D.E. WIND CONTROL OF COUNTY CIARKS OFFICE

UNOFFICIAL COPY

3. The land referred to in this policy is described as follows:

LOT 4 IN BLOCK 4 IN PETER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, LOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 97-22-100-040

RETURN TO:

Ptasinski & Smith, P.C. Suite 800 Golf Mill Professional Building Niles, IL 60714-1286 COOK COUNTY RECORDER IMPRINT CORRECTION 06 YR. IS 1998

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