UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

LAKESHORE FUNDING, INC. 1425 W FULLERTON AVENUE CHICAGO, ILLINOIS 60614



Doc#: 0803833020 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2008 08:55 AM Pg: 1 of 3

Order No. 8429397 Escrow No. 2429397

Loan No. 002005018839

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100393000000108913

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MCITGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR LAKESHORE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO CITIMORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KENNETH HAGAMAN, MARRIED MAN

and bearing the date of the JANUARY 31, 2008
and recorded either
concurrently herewith; or
as Instrument No. 08 038330180 05-07-08 in book
page in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HELDER AS EXHIBIT "A".
A.P.N.: 10-23-109-051-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 339,500.00

0803833020 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK MORTGAGE ELECTRONIC On 1-31-2008 before me, REGISTRATION SYSTEMS, INC. ("MERS") Jo Ann Grayson Chief Operating Officer. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belialf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature JUNE CORP. ORG. OFFICIAL SEAL **LOURDES LOERA** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/29/10 (This area for official notarial seal)

0803833020 Page: 3 of 3

STREET ADDRESS: 8616 HARDING AVEFFICIAL COPY

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-23-109-051-0000

LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 14 IN BLOCK 7 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS), OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

CLEGALD