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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 66 | 62-4141 |
|---|---------------------|
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 19877 AQUA FINANCE, |
| | |
| UCC Direct Services | 3323717 |
| P.O. Box 29071 | // |
| Glendale, CA 91209-9071 | ·` 叫‰ / / |
| | FIXTURE _ |
| File with: CC IL Coo | <u></u> ok+, IL |



Doc#: 0803839008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/07/2008 08:34 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| 1. E | EBTOR'S EXACT FU | ILL LEGA'. NA ME | - insert only one debtor name (1 | a or 1b) - do not abbreviate or combine | names | | <u> </u> | | |
|--|----------------------------|-----------------------|-----------------------------------|---|--------------------------------------|---------------------------------|---|--|--|
| OR | 1a. ORGANIZATION'S | | 9, | | | | | | |
| • | 1b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MIDDLE | MIDDLE NAME | | | |
| LUJAN | | | | MELANIE | | | | | |
| 1426 RIDGELAND AVE | | | BERWYN | STATE | POSTAL CODE 60402 | USA | | | |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR | | | | 1f. JURISDICTION OF ORGANIZATION | 1g. OR | 1g. ORGANIZATIONAL ID #, if any | | | |
| 2. A | DDITIONAL DEBTOR | R'S EXACT FULL L | EGAL NAME - insert only one d | e to name (2a or 2b) - do not abbrevia | ate or combine | names | | | |
| OR | 2a. ORGANIZATION'S | | | T | • | | * ************************************* | | |
| 2b. INDIVIDUAL'S LAST NAME | | | FIRS, NAME | MIDDLE | MIDDLE NAME | | | | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | | | |
| 2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR | | | 2f. JURISDICTION OF ORF ANIZATION | | 2g. ORGANIZATIONAL ID #, if any NONE | | | | |
| 3. S | | | TOTAL ASSIGNEE of ASSIGNO | OR S/P) - insert only one secured party | name (3a or 3 | o) | | | |
| AQUA FINANCE INC | | | | | 14, | | | | |
| J.(| 3b. INDIVIDUAL'S LAST NAME | | | FIRST NAME | MICD: E NAME | | SUFFIX | | |
| | D BOX 844 | | | WAUSAU | STATE | POSTAL CODE 54 402 | USA | | |
| 4, Th | is FINANCING STATEM | ENT covers the follow | ng collateral: | | F . | <u> </u> | | | |

WATER TREATMENT SYSTEM

Parcel ID: 16-19-223-024-0000

| | | | | | | | 5U |
|--|--|---|-------------|---------------------------|-------------|------------------|-------|
| | LESSEE/LESSOR CONSIGNEE/ | CONSIGNOR BA | ILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILIN | ر الم |
| 6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum | for record] (or recorded) in the REAL [if apolicable] | 7. Check to REQUEST [ADDITIONAL FEE] | • | S) on Debtor(s) optional] | All Debtors | Debtor 1 Debtor: | 2 P) |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | | - y.a |
| 13323717 | S733445 | | 19877 | | | | 4 |

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FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 32,50 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR 9h INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX **MELANIE** LUJAN 10. MISCELLANEOUS 13323717-IL-31 19877 AQUA FINANCE, S733445 19877 File with: CC IL Cook+, IL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 11d. SEE INSTRUCTION ADD'L INFO RE 11g. ORGANIZATIONAL ID #, if any 11e. TYPE OF ORGANIZATION 11. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR ASSIGNOR S/P's NAME - insert only one name (12a or 12b) 12. ADDITIONAL SECURED PARTY'S or 12a, ORGANIZATION'S NAME OR MIDDLE NAME SUFFIX 12b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY 12c. MAILING ADDRESS POSTAL CODE CITY STATE 13. This FINANCING STATEMENT covers 16. Additional collateral description: timber to be cut or SOM CO collateral or is filed as a X fixture filing 14. Description of real estate: Description: SEC 19 TWP 39 RNG 13 LOT 13 & 14 PART OF LOT P JHWB/33. Parcel ID: 16-19-223-024-0000 15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. or Decedent's Estate Trust or Trustee acting with respect to property held in trust 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction - effective 30 years

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TRUSTEE'S DEED

This indenture made this 15TH day of **SEPTEMBER** 2006. CHICAGO TITLE LAND TRUST COMPANY. corporation а Illinois, successor trustee to FIFTH THIRD BANK, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 20TH day of JANUARY, 1990 and known as Trust Number 9945 party of the first part, and ----MELANIE LUJAN***-· WHOSE ADDRESS IS:--9129 WASHINGTON AVE.. BROOKFIELD, IL. (0513, party of the second part.



Doc#: 0627835011 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/05/2006 09:39 AM Pg: 1 of 2

***AND JUAN C. MACIAS, HER HUSBAND AND RUBEN Reserved for Recorder's Office WITNESSETH, That said parts ** and to an understall SALINAS TORRES ** in jurni lenancy of the first part, in consideration ** and to fear understall the half interest in jurni lenancy of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinoir, to wit:

LOT THIRTEEN (13) (EXCEPT THE NORTH 12 1/2 FEET THEREOF), LOT 14 (14), IN WHITSIDE AND COMPANY'S SUBDIVISION OF BLOCK THRITY-THREE (33) IN THE SUBDIVISION OF SECTION NINETEEN (19) (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF) IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 1426 RIDGELAND AVE., BERWYN, L. 60402

PERMANENT TAX NUMBER: 16-19-223-024-0000

TILE LAND TAUG

CORPORAT

CAGO ILLINOIS

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority cranted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or more any tiff any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

BOX 333-CTI

In Debi Luck Cilis Collector