

			200383d%.dmmillillillillillillillillillillillillil
STATE OF ILLINOIS)) ss.	Doc# Eugene Cook C	: 0803839019 Feq: \$18.00 e "Gene" Moore RHSP Fee: \$10.00 county Recorder of Deeds 2/07/2008 09:13
COUNTY OF COOK)	Date: 0	2/07/2008 09:13 AM Pg: 1 of 2
			AM Pg: 1 of 2
		•	
		R'S CLAIM FOR LI	
NOW COMES to	he Claimant, Royalty Deve	copment and Investment C	Group, Inc., whose principal place of
oath deposes and stries is	f(1) # 368 Collows:	incago, Cook County, in	inois, and first being duly sworn upon
outir deposes and by	Att day of JALI	MAII 2008 6442	44 North Hamilton, L.L.C., was the
owner of the property loc	at d at 6442 N. Hamilton	Unit 3, Chicago, Cook	-44 North Hamilton, L.L.C., was the County, Illinois ("Property"), legally
described as follows:			
	SLE ATTACHE	D LEGAL DESCRIPTION	1
Permanent Index Number:	11-31-316-019-0990		
Permanent index Number.	144 . 520	and and the	e Claimant made a contract with said no no 100 Dollars and on the Late day accordance with the contract.
2. That o	on the 41th day of 1411	of Sixty Five Thousand ar	nd no/100 Dollars and on the Lith day
of February	200 the repairs and renov	ratio is wire completed in	accordance with the contract.
3. That the	nere remains due and ownir	ng to the Claimant the amo	ount of \$65,000.00 for which Claimant
hereby files its lien.		46	
_ IN WITNESS	WHEREOF, affiant sets	his hand and sent to the	his Affidavit on this # day of
February	, 200 <u>X</u>		
,			Lonialdo Sauleix
State of Illinois)			
·) ss.			T
County of Cook)			
	ed, a Notary Public in and	for said County in the Sta	ate aforesaid, DO HER EBY CERTIFY
that:	LEC	ONARDO SANDERS	
	o he the same person whose	name subscribed to the fo	regoing instrument, appeared leine me
this day in person, and ac	knowledged that he signed,	sealed and delivered said:	instrument as his free and voluntary act,
for the uses and purposes	therein set forth.	$I_{e}($ I_{e}	1.0
Given under my hand and	official seal, this	day of If Dio pt 1	1018
Commission expires: 2-4.7009			
Commission express		NOTARY	PUBLIC
Prepared by and Mail to:		and the second	The second of spinor to the second of the se
	WOORS		
Philadan TI	5. te 3/08		Official Seal Cheryl B Fitzpatrick-Smith
WILLIAMO (+C	e Date (7.	Notary Public State of Illinois Commission Expires 02/04/2009
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0803839019 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 6442-3 IN THE 6442 NORTH HAMILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132) IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOWNSHIP 41 INONE.

MERIDIAN, IN COOK COUNTY, ILLINOIS.

OR OF COUNTY, ILLINOIS.

OR OF COUNTY, ILLINOIS.