

UNOFFICIAL COPY



Doc#: 0803941121 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 12:49 PM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
ATTN: MORTGAGE MANAGERS
(847) 397-0100

This Instrument Prepared By:
Darryl Fitzpatrick
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
(847) 397-0100

ASSIGNMENT OF MORTGAGE

VALE
Loan #: 1860715209
PIN: 12-36-417-003-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, IL 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certain Mortgage dated JANUARY 30, 2008, made and executed by Orlando Vale and Nancy Vale, husband and wife, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County State of Illinois:

LOT 38 IN BLOCK 3 OF FOREST VIEW GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 12-36-417-003-0000

Property Address: 1743 N 75TH CT, ELMWOOD PARK, IL 60707

Such Mortgage having been given to secure payment of THREE HUNDRED ONE THOUSAND AND 00/100 Dollars (\$301,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0803941120) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 30, 2008.

Assignor: MORTGAGE MANAGERS, INC.

By: [Signature]
THOMAS R. MURRENS
VICE PRESIDENT

2094199
MGR
MORTGAGES UNIT # 05692 CASE # 2094199

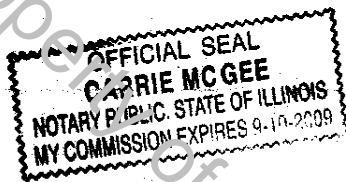
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1860715209

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **JANUARY 30, 2008** by **THOMAS R. MURRENS** as **VICE PRESIDENT of MORTGAGE MANAGERS, INC.**

Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office