# UNOFFICIAL COMPTON 33 001 Page 1 of

1998-11-18 13:28:18

Cook County Recorder

### SHERIFF'S DEED

Mail Tax Bills To: FEDERAL HOME LOAN MORTGAGE CORPORATION P.O. Box 50122 1410 Spring Hill Road McLean, VA 22102-3002



IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS		
FIRST CHICAGO NBD MORTGAGE COMPANY, )	CERY DIVISION	
FIRST CHICAGO NBD MORIGAGE COMPANI,		
j		
Disimplify )	No. 98 CH 00271	
Plaintiff, )	Sheriff's No. 980759	
AGNES D. LATTIMER;	BHCIIII 3 NO. 700737	
FIRST NATIONAL BANK OF CHICAGO;		
6815 SOUTH PAXTON CONDOMINIUM )		
ASSOCIATION and UNKNOWN OWNERS,		
$\tau_{\alpha}$		
Defendants )		
THE GRANTOR, the Sheriff of Cook County, 11	linois, in accordance with the terms	
of the Judgment entered in the above cause, and p	ursuant to which the land hereinafter	
described was sold at public sale by said granton no redemption has been made as provided by statute	r on October 20, 1998 from Which Bale	
FEDERAL HOME LOAN MORTGAGE CORPORATION	e, here i conveya co	
the real estate described in Exhibit "A" which	is attacked hereto and incorporated	
herein by reference, situated in the County of Co	ok, in the State of Illinois, to have	
and to hold forever.	· S _	
NOV 0 9 1998 , 19	MICHAEL F. SHEAHAN	
S	heriff of Cook County, Illinois	
Eği (SEAL)	Salvat. aliso #286	
By:		
State of Illinois, County of Cook ss, I, the und	heriff of Cook County, Illinois	
said County in the State aforesaid. DO HEREBY CEN	RTIFY that	
said County in the State aforesaid, DO HEREBY CERTIFY that		
SAÍ VATORE ALOISIO personally	known to me to be the same person	
	inois, is subscribed to the foregoing	
instrument, appeared before me this day in personal sealed and delivered the said instrument as the		
Deputy Sheriff, for the uses and purposes therein	set forth NAV 0 9 1998	
Given under my hand and official seal, this	day of, 19	
	al M ball	
Commission expires 19	The Bubble	
	otary Public	
. 1	OFFICIAL SEAL	
•	CARMEN A DESTEFANO	
	CARMEN A DESTENDING STATE OF ILLINOIS	
•	NOT ARY PUBLIC, STATE OF TELESTORIOS/199 & MY COMMISSION EXPIRES: 06/03/199 &	
	MY COMMISSION EXPIRES	

# **UNOFFICIAL COPY**

Re: LATTIMER

### LEGAL DESCRIPTION

UNIT B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE

. SOUTH 54 FEET OF THE NORTH 199 FEET OF THE NORTH 2/3 OF THE WEST

- 1/2 OF BLOCK 4 IN SOUTH SHORE DIVISION NUMBER 5 IN THE EAST 1/2
- OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14,
- . EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, . ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
- . DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHARLES L. BELL
- . AND ADA B. BELL, HIS WIFE, RECORDED IN THE OFFICE OF THE
- . RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20424506 TOGETHER
- . WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL,
- . EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL
- THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND 37 Ox Coof

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 'M SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

Marda Brown, agent

SAID PROPERTY IS COMMONLY KNOWN AS: 6815 S. Paxton, Apt 2 Chicago, IL 60649

PERMANENT TAX NO.: 20-24-411-020-1002

MAIL TO AND PREPARED BY: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

SURVEY.

as Processing Contraction of the MAIL TAX BILLS TO: FEDERAL HOME LOAN MORTGAGE CORPORATION P.O. Box 50122 1410 Spring Hill Road McLean, VA 22102-3002

# )8039478 <sub>Fage 3</sub>

My Commission Expires Oct. 10, 2001

# **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Ousiliess of acdang Transaction	DA ACB.
Dated Now, 18, 1998 Signature,	Grantor of Agent
Subscribed and sworn to before me by the said	"OFFICIAL SEAL" Lisa M. Jabaay
this 1848 day of 160.	Notary Public, State of Himsels
Notary Public AMA M phaau	My Commission 200
. ( / Ox	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

19 <u>QQ</u>. Notary Public

NOTE: Any person who knowingly submits false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offense.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)