<u>|OFFICIAL COP'</u> CERTIFICATE OF RELE

Date: 01/30/08

Order Number: 1301

004379808 1125

0803957054 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/08/2008 11:40 AM Pg: 1 of 2

2-6 (SF)

1. Name of mortgagor(2):

EARL G. BASSETT AND BETTY R. BASSETT

2. Name of original mortgogon:

WELLS FARGO FINANCIAL ILLINOIS, INC.

3. Name of mortgage servicer (122y):

4. Mortgage recording: Vol.:

Page:

Document No.:

623745060

The above referenced mortgage has veer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agos or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 20-20-118-018-0000 Common Address: 6606 SOUTH BISHOP STREET

CHICAGO, IL 60636

Legal Description:

SEE ATTACHED LEGAL

Creater Illinois Title Company

By: Jennifer Shrake

Phy Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of
This instrument was acknowledged before me on \$130 so by knowledged before m

as (officer for/agent of) Greater

Notary Public

My commision expires on

"OFFICIAL SEAL" MARGO MAGUIRE

Notary Public, State of illinois

~~~<del>~~~~~~~~~~~~~~</del>

My Commission Expires 12/14/03 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Prepared by: Jennifer Shrake Return to: REFINANCE

GCERTREL

0803957054 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 44 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 9 FEET OF LOT 45 IN BLOCK 2 IN KIRKLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office