

08039902

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

THE GRANTOR, **F & S Management, Inc.**, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois, for the consideration of Ten DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEY and WARRANT to **SAOUSAN GIVARGIS MARRIED TO Aphram Givargis** of 2000 W. Summerdale, Chicago, Illinois

08039902
2997/0010 27 001 Page 1 of 2
1998-11-18 08:35:52
Cook County Recorder 23.50

the following described Real Estate situated in the County of Cook and State of Illinois, to-wit:

UNIT 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2724 W. RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24447489 AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No. 13-12-210-058-1004

Address of Real Estate: Unit 2-E 2724 W. Rascher, Chicago, Illinois 60625

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by Jack B. Fishman its President, and attested to by John Sfikas its Secretary this 2nd day of November, 1998.

F & S MANAGEMENT, INC.
(Name of Corporation)

IMPRESS

CORPORATE SEAL

HERE

BY Jack B. Fishman, President

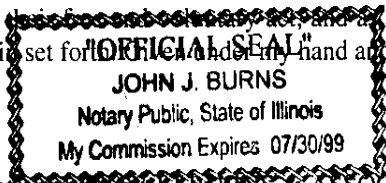
Attest John Sfikas, Secretary

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

State of Illinois,
County of Cook, ss.

98-18444 1a

I the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jack B. Fishman personally known to me to be the President of F & S Management, Inc., an Illinois corporation, and John Sfikas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as set forth in the foregoing instrument, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, and in my hand and official seal this 2nd day of November, 1998.



John J. Burns
Notary Public

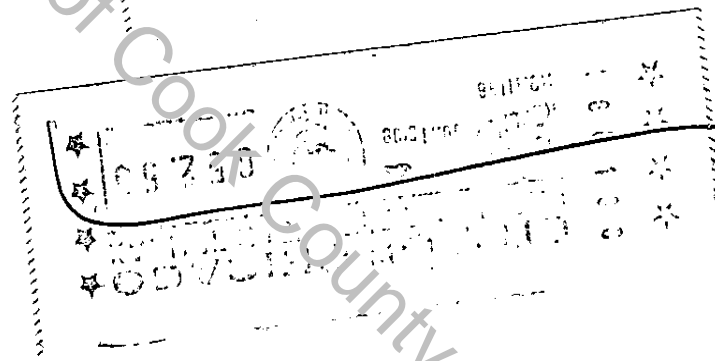
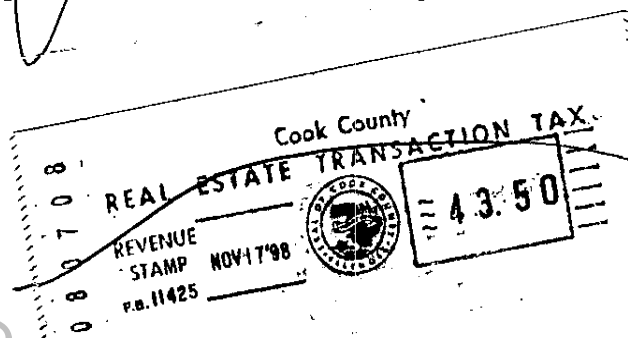
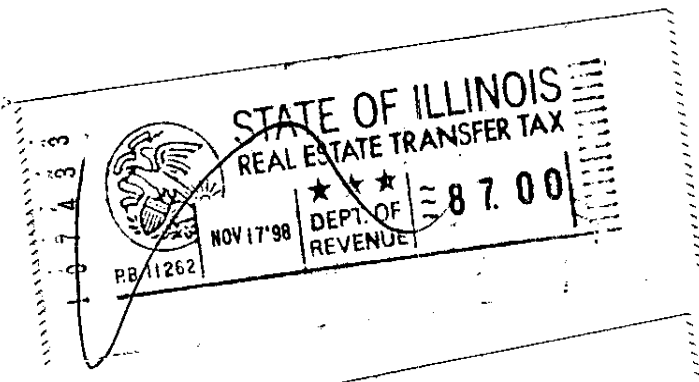
This instrument prepared by J.J. BURNS & ASSOCIATES, P.C., 1050 W. 64th St., LaGrange, IL 60525.

Mail to:
Marc W. Sargis
7366 N. Lincoln Ave. #206
Lincolnwood, IL 60646

Send Subsequent Tax Bills to:
Saousan Givargis
Unit 2-E 2724 W. Rascher Ave.
Chicago, IL 60625



UNOFFICIAL COPY



JOHN J. BURKE
Notary Public for Illinois
My Commission Expires 01/01/00

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