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Doc#: 0803901243 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 02:02 PM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

MAB Loan No. 0540310905
CHASE Loan No. 1971492210

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 08/17/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 042443320, for the property legally described as follows:

UNIT NO. 1249-1E IN 1249-53 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 5, BOTH INCLUSIVE AND THE NORTH 16 FEET OF LOT 6, IN BLOCK 5 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, AND LYING NORTH OF A LINE 16 FEET SOUTH OF AND PARALLELS WITH THE NORTH LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST MELROSE STREET AND LYING EAST OF THE EASTERLY LINE OF BLOCK IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 20 AFORESAID; AND LYING WEST OF THE WEST LINE OF LOT 3 AND ITS SOUTHERLY EXTENSION IN MELROSE CHICAGO HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PIN Legal Description continued on last page)

Borrower: JOEL D. BOIKEMA

Which has the address of: 1249 W MELROSE ST #1E, Chicago

(street)

(city)

PIN 1420331006/038/039/057

Illinois 60618
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 27th day of March, 2007.

BY: Linnei Durin
Vice President

ATTEST:
BY: Judy Katoza
Asst Secretary

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 27th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Honnie Dixon, Vice President and Judy Katoza, Asst Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Valerie L. Taylor
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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Legal continued

PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, AND LYING NORTH OF A LINE 16 FEET SOUTH OF AND PARALLELS WITH THE NORTH LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST MELROSE STREET AND LYING EAST OF THE EASTERLY LINE OF BLOCK IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 20 AFORESAID; AND LYING WEST OF THE WEST LINE OF LOT 3 AND ITS SOUTHERLY EXTENSION IN MELROSE CHICAGO HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF A LINE 16 FEET SOUTH OF AND PARALLEL WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 3, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED IS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED - AS DOCUMENT- , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN: 1420331006/038/039/057



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FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PROPERTY OF Cook County Clerk's Office