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Title Company of America, Inc. 18W100 22nd St, 102C Oakbrock Terrace, IL 60181

When Recorded Return Original to: JPMorgan Chase Custody Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1064245317

0803903036 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2008 11:51 AM Pg: 1 of 4

0711-10456

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Axis Mortgage Corp

whose address is 47 E. Illinois Ave Aurora, IL, 60505

(assignor)

Clarks by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of December 24, 2007 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMorgan Chase Bank, N.A.

(assignee)

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 1 of 3

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Said Mortgage is recorded on 2/8/08 08 03 90 30 36 35

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Ruben Sanchez Jr and

Erika Sanchez, husban and wife

ORIGINAL MORT. AMOUNT: \$280,000

PARCELID#: 19201050550000

PROPERTYADDRESS: 6242 W 64Th St, Chicago, IL 60638

IN WITNESS WHERECE, the undersigned has caused this instrument to be executed as a sealed instrument by it, July authorized officers.

Dated:

Signature of Officer

Please Type Name and Title of Officer

STATE OF SELLINOIS

COUNTY OF DUPAGE.

On 12-24-2007

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

Adrian Cordova (

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Axis Mortgage Corp

and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of Axis Mortgage Corp

Notary

My Commission Expires

Prepared by: Yolanda Carranza

OFFICIAL SEAL SUSAN C IGIELSKI

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/23/11

Pilorgan Chase Bank, N.A.
1 11 Polaris Parkway
Corumbus, OH, 43240

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Commitment Number: 0711-10456

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

THE EAST 30 FEET OF LOT 27 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE NORTH 374.31 FEET), ALSO BLOCKS 3 AND 4 IN THE SUBDIVISION OF THE NORTH 376.31 FEET OF THE NORTHWEST QUARTER OF SECTION 20, TWONSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-20-105-055-0000

CKA: 6242 W. 64TH ST., CHICAGO, IL 60638