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Doc#: 0803904082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2008 08:48 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 11-19-413-028-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000683967272005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

NANCY J GETTEL

Property

521 SOUTH BLVD.

EVANSTON,IL 60202

Address....: heir, legal representatives and assigns, all the right, title interest, claw, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/2004 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0427526039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0803904082 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2008.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NANCY J GETTEL 521 South Blvd Evanston, IL 60202

Prepared By:

DeWayne Vardaman ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0803904082 Page: 3 of 3

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LEGAL DESCRIPTION/EXHIBIT A

PARCEL 1: THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 90 DEGREES WEST, 55.03 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES WEST, 19.26 FEET; THENCE NORTH 06 DEGREES 00' 05" WEST, 59.93 FEET; THENCE NORTH 83 DEGREES 59' 55" EAST, 20.44 FEET; THENCE SOUTH 06 DEGREES 00' 05" EAST, 1.97 FEET; THENCE SOUTH 83 DEGPLES 59' 55" WEST, 1.28 FEET; THENCE SOUTH 06 DEGREES 00' 05" EAST, 59.97 FEET TO THE POINT OF REGINNING.

PARCEL 2:

EASEMENTS FOR TAIL BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317331024. -028
Clarks Office

Permanent Index No.: 11-19-(13-028