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0803904214

Doc#: 0803904214 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 02:06 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001438658112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES PRAGOVICH, HERMINA
PRAGOVICH

Property 6808 N ALGONQUIN AVE,
Address.....: CHICAGO, IL 60646

P.I.N. 10-33-117-035-0000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/18/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0627208130, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.


DeWayne Vardaman
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, R. Higgins a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2008.



R. Higgins

R. Higgins, Notary Public
Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES PRAGOVICH, HERMINA PRAGOVICH
6808 N Algonquin Ave
Chicago, IL 60646

Prepared By: Oscar Rodriguez
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

LOT 22 (EXCEPT THAT PART THEREOF FLYING SOUTH) OF A LINE DRAWN FOR A POINT ON THE EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH EAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 22 ALSO THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FOR A POINT ON THE EAST LINE OF SAID LOT 21, 16.55 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 21, TO A POINT ON THE WEST LINE OF SAID LOT 21, 12.42 FEET NORTH (AS MEASURED ALONG SAID WEST LINE OF THE SOUTHWEST CORNER OF SAID LOT 21, ALL IN BLOCK 7 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION IN BRONSON;S PART OF CALDWELL RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office