## **UNOFFICIAL COPY**



Doc#: 0803904236 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2008 02:06 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001223669952005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and available considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c'aim unto:

Name(s)....:

**BRAD ZUIKER** 

Property

1001 W MADISON ST APT 303,

P.I.N. 17-17-203-030-1018 & 11

Address.....

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/2006 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0605342028, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez<sub>(</sub>

Assistant Secretary

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### **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICO?

I, Jan A Florie a notary public in and 101 the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2008.



Jan A Morie, Notary public Commission expire: 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VIT'H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**BRAD ZUIKER** 

1001 W Madison St Apt 303

Chicago, IL 60607

Prepared By: A

Adrienne Jean Agee

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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# 1000 PM LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 303 AND PARKING P-57 IN THE 1901 MADISION CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICA 30 CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE LARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS.

#### PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON SOFFICE THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.