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RECORDER
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BRIDGEVIEW OFFICE

9464/0096 47 002 Page 1 of 2 1**998-11-18 12:04:44** Cook County Recorder 23.50



Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

Loan #: 7810078122

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60630



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810078122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mortgage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 6, 1998 executed by Thomas H. Kern and Sheryl W. Kern

, husband and wife to Ambanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 139055

P.I.N.: 18-18-302-007

Commonly known as: 732 Gregford Road, Purr Ridge, IL 60521

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue univer said Real Estate Mortgage.

STATE OF Illinois	AmBanc Mortyage, Inc.
COUNTY OF Cook	· Cal
On 11/6/98 before me,	M. M. Ton
the under-signed a Notary Public in and for	By: Michael McKunc
said County and, State, personally appeared	lts: President
known to me to be the President	/x.
of the corporation herein which executed the	
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	Its:
said corporation pursuant to its by-laws or a	
resolution of its Board of Directors and that he	
acknowledges said instrument to be the free	Witness:
act and deed of said corporation.	
act and deed of said corporation.	
-/// // /////// -	

Notary Public

My Commission Expires.

March 27, 2000

County

"OFFICIAL SEAL"

MARK J. ALBIAN

Notary Public, State of Illinois

My Commission Expires March 27, 2000

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LEGAL DESCRIPTION RIDER

LOT 16 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-18-302-007

38-18
Clarks Office