Doc#. 0803908053 fee: \$36.00

Att: 02/08/2008 08/21 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURGMD20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURGMD20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0654670837

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full poyment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID S PETERSEN</u>, A <u>SINGLE MAN</u> Original Mortgagee(S): <u>ABN AMRO MORTGAGE</u> <u>GROUP, INC</u>

Original Instrument No: 0708111135 Date of Note: 02/28/2007 Original Recording Date: 03/22/2007

Property Address: 1935 S ARCHER AVENUE 216CHICACO, IL60616

Legal Description:

UNIT NUMBER 216 AND G-107, IN POINTE 1900 ON STATE CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH 'N'CLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ?2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUIVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEXTS. IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: <u>17-21-414-001-0000,17-21-414-002-0000,17-21-414-003-0000,17-21-414-004-0000,17-21</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02.04/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Manglin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 02/04/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

11/01/2009

0803908053 Page: 2 of 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office