

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:2000268359

The undersigned certifies that it is the present owner of a mortgage made by **ELVIRA MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0636333030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2209 N. LAWNDALE AVE. CHICAGO, IL 60647  
PIN# 13-35-113-015-0000, VOL. 0372

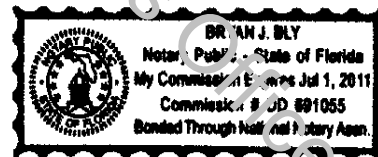
dated **02/06/2008**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/06/2008 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 8416163 100488910109396209 MERS PHONE 1-888-679-MERS