Doc#. 0803908382 fee: \$36.00 UNOFFIC Att : 02/08/2008 01 52 PM/Pg: 1 of 1 Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 065720486

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRVING H TRACER AND CAMILLE TRACER, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE AR DUP, INC.

Original Instrument No: 0725633034 Date (f Note: 09/11/2007 Original Recording Date: 09/13/2007

Property Address: 160 E ILLINOIS, UNIT 1005 & P. 523 CHICAGO, IL 60611

## Legal Description:

PARCEL 1: UNIT NUMBER 1005 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ?? OF LCT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHIC'I SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBE & 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO.MMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-523, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

Pin #: 17-10-126-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2008.

ABN AMRO MORTGAGE GROUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

Mauxem C. Brown

State of MD City/County of Frederick

This instrument was acknowledged before me on 02/08/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eife

11/01/2009

Resides in: Frederick