UNOFFICIAL	COPY

MAIL TO:

Smightly Witor PC

10711 3. Roberts 12.

Palos Hills IL 60465

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 0803908496 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2008 02:53 PM Pg: 1 of 3

THIS INDENTURE, made this // th day of // UCLY , 2008., between U.S. Bank National Association, as Trustee for Home Equity Loan Trust 2004-HE5 by: Saxon Mortgage Services, Inc., as its Attorney-in-Fact, a corporation created and existing under and by virtue of the laws of the State of // OLOLO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jerzy Podraza, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASF, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and a signs forever.

The Grantor promises or covenants to defend title to the property from and egginst all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 38 - 12 - 204 · 036 · 0000 PROPERTY ADDRESS(ES): 28 · 12 · 204 · 037 · 0000 14324 South McKinley Avenue, Posen, IL. 60469

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

602564

TICOR TITLE

TICOR TITLE



0803908496 Page: 2 of 3

UNOFFICIAL COPY

PLACE CORPORATE

U.S. Bank National Association, as Trustee for Home Equity Loan Trust 2004-HE5 by: Saxon Mortgage Services, Inc., as its Attorney-in-Fact

S/M By

	Ву		
		Scot	Kaiser, AVP
SEAL AFRE			
	STATE OF ILLINOIS	_ 7:	REAL ESTATE
STATE OF CONTOCO)	X Company	0584	TRANSFER TAX
STATE OF COUNTY OF DELIVEZ) SS	FEB 8.08	000000	0009050
	DEPARTMENT OF REVENUE	*	FP 103036
I, <u>////////////////////////////////////</u>	sident for U.S. Bank Nation—HE5 by: Saxon Mortgage to me to be the same pett, appeared before me this President, he ary act, and as the free and vent. This day of	onal A Servierson v day signed oluntar	, personally association, as ces, Inc., as its whose name is in person and and delivered
My commission expires: 9-18-2011	NOTARY PUBI	LIC	
This Instrument was prepared by PIERCI 1 North Dearborn, Suite 1300, Chicago, I BY: Meeghan Holly		STA	DEMI TALAMANTES NOTARY PUBLIC ATE OF COLORADO Imission Expires Sept. 18, 201
PLEASE SEND SUBSEQUENT TAX B Jerzy Podraza 8418/S. Ruther Lord 13mbank IL 60457	COOK COUNT REAL ESTATE TRANSACTION COOK	Ý	REAL ESTATE TRANSFER TAX
	TH8.0	8	0004525

REVENUE STAMP

FP 103047

0803908496 Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000602564 OC

STREET ADDRESS: 14324 S MCKINLEY AVENUE

CITY: POSEN COUNTY: COOK COUNTY

TAX NUMBER: 28-12-204-036-0000 AND 28-12-204-031-0000.

LEGAL DESCRIPTION:

LOTS 35 AND 36 IN BLOCK 4 IN SUBDIVISION OF NORTHEAST 1/4, NORTH OF INDIAN SL an (Ex. NE 27, Control of Columns Clark's Office BOUNDARY LINE IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERITIAN (EXCEPT THE SOUTH 15.56 CHAINS OF EAST 40.25 CHAINS) AS PER PLAT RECORDED JUNE 27, 1892 AS DOCUMENT 1690853 IN COOK COUNTY, ILLINOIS.