## **UNOFFICIAL COPY**

Ticon time 2005/445 SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Dennis J. Ferrini, in the amount of \$212,000, recorded July 7<sup>th</sup>, 2006 and recorded as document number 0618806085, Cook County Records, in favor of mortgage executed by Dennis J. Ferrini in the amount of \$376,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

\* Doc. # 0803908557

This agreement shall continue in full force and effect so long as Dennis J. Ferrini shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective neirs, executors, successors, and assigns of

WITNESSES

Catherine M. Avino, Assistant Vice President

STATE OF Illinois

SS:

COUNTY OF Cook

BE IT REMEMBERED that on January 28th, 2578, before me, a Notary Public in and for said County and State, personally appeared Catherine M. Avino, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Brad Yanecek

IL#85059

5050 Kingoley Dr MD IMOB 2x Cincinatti OH 45263

Official Seal Annette Brown Notary Public State of Illinois My Commission Expires 12/21/2008



Doc#: 0803908558 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2008 03:54 PM Pg: 1 of 2

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Being Unit #54, in the Estates at Inverness Ridge Condominiums, as delineated on a plat of survey of the following described fact of latid; LptA in the Estates at Inverness Ridge-Unit 1, being a subdivision of part of the West half of Section 24, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 2001 as Document No. 00101292526; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002 as Document No. 0021080525, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel No: 01-24-100-033-1041

Property of Cook Colling Clerk's Office
1. PEDS (23-404985038.PFD/23-404985038/8)