UNOFFICIAL COPY

RETURN TO:

Box No.
or
HOYNE SAVINGS BANK
4786 N. MILWAUKEE AVE.
CHICAGO, ILLINOIS 60630
Loan No: 01-21-49196



Doc#: 0803909024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/08/2008 01:51 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

WILLIAM T. RUTHERFORD AND ELLEN F RUTHERFORD, HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a contain most acquired
right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortigage deed hearing date the 27TH
day of AUGUST A.D., 1999, and recorded/registered in the
Recorder's/Registrar's Office of COOK County, in the State of Illinois, as Document Number 99848554 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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-
NUMBERAAAAAAAAAAAAAAAAAAAAAAAAA to premises therein docokikad
and State of Illinois at follows:
to wit.
LOT 55 IN W.F. KAISER AND COMPANY'S GARDEN, A SUBDIVISION OF THE EAST & OF THE EAST &
OF THE SOUTHEAST & OF THE SOUTHWEST & OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
of the fitter fittering, in cook county, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY ADDRESS: 4845 N. MCVICKER AVE.,	CHICAGO, ILLINOIS
PERMANENT INDEX NUMBER 13-08-327-005-	0000
IN TESTIMONY WHEREOF, the said HOYNE SAVIITS corporate seal to be affixed and these Asst. Vice President attested by its Asst seal to be hereto affixed this 5TH 20 08 .	e presents to be signed by its . Secretary, and its corporate
HOYNE SAVINGS BANK, BY:	fanl C. Kans
	Asst. Vice President
(SEAL) ATTEST:	Alssica Da
Control	Asst. Secretary
<u> </u>	
State of Illinois) I, he undersigned	gned, a Notary Public in and
County of C o o k) for said County HEREBY CERTIFY	, in the State aforesaid, DO that PAUL C. KARLS
"OFFICIAL SEAL" personally know	vn to me to be the Asst. Vice
Notary Public, State of thinging 2	OYNE SAVINGS BANK, and, Asst. Secretary,
personally know	n to me to be the same persons
whose names are	subscribed to the foregoing in- arec before me this day in persor
strument, appearance and severally	acknowledged that as such officer
they aloned and delivered the said instr	ument as such officers of said
corporation and caused the corporate sea fixed thereto, pursuant to the authority	of said corporation to be at-
of said corporation as their free and vo	Juntary act, and as the free
and voluntary act and deed of said corpo	ration, for the uses and the
purposes therein set forth.	1/0
	Is 5TH day of FEBRUARY
GIVEN under my hand and Notarial Seal th	Is day of TEDROM
A.D., 20 <u>08</u> .	\mathcal{L}
	Tellian Il kitian
	NOTARY PUBLIC
THIS INSTRUMENT WAS PREPARED BY:	
DONNA J. RODRIGUEZ	

4786 North Milwaukee Avenue Chicago, Illinois 60630-3693