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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0803910134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 02:52 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES, INC. #:0032067985 "ERICKSON" Lender ID:F30/002/0032067985 Cook, Illinois
MERS #: 10009204710188562 / M/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRADLEY ERICKSON, A SINGLE MAN AND CHRIS VLAJICIC, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/02/2005 Recorded: 12/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536202279, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 34 AND 35 IN BLOCK 86 IN S. E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND EAST HALF OF THE NORTHWEST QUARTER OF THE ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF OGDEN AVENUE ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-03-221-050-0000

Property Address: 4140 FOREST AVENUE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION IT'S SUCCESSORS AND ASSIGNS
On January 22nd, 2008

By:

MICHELE THOMPSON, Vice-President



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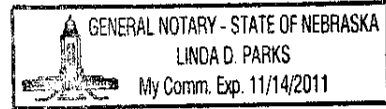
STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 22nd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office