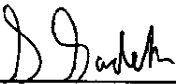


UNOFFICIAL COPY



Doc#: 0803915047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 09:38 AM Pg: 1 of 2


Prepared by: SHUBHANGI SADEKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 6314751
Investor #: 2574

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 22, 2006 and executed by KHAM TARABIAH AND NIZAR NAMARNEH, as Mortgagor(s), in the amount of \$220,800.00, and recorded on 3-15-05, in Book _____ at Page _____ as document number 0607407266, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 9 IN PHEASANT CHASE SUBDIVISION PHASE I, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17206 COTTAGE COURT, TINLEY PARK, ILLINOIS

Tax ID #: 27-26-315-009

Dated: JANUARY 23, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

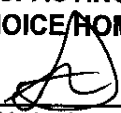
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M-4
MP

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Property of Cook County Clerk's Office

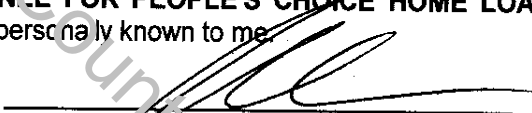
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
PEOPLE'S CHOICE HOME LOAN, INC.**




Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 23, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.** on behalf of the corporation. Scott W. Anderson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # **DD518204**
Expires: **FEB. 14, 2010**
Bonded Thru Atlantic Bonding Co., Inc.