

# UNOFFICIAL COPY



Doc#: 0803915048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2008 09:38 AM Pg: 1 of 2

*V Thakkar*

Prepared by: VAPSHA THAKKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 40252140  
Investor #: 2364

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 10, 2004 and executed by ROBERT B. PATTERSON AND CATHERINE M. PATTERSON, as Mortgagor(s), in the amount of \$350,000.00, and recorded on 8-9-04 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 042232082 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

**LOT 21 AND THE SOUTH 17.50 FEET OF LOT 20 IN BLOCK 2 IN BLAMEUSER'S OAKTON KOSTNER SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 7911 NORTH KILBOURN AVENUE, SKOKIE, ILLINOIS

Tax ID #: 10-27-103-040

Dated: JANUARY 17, 2008

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236


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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA, LLC.**

  
\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 17, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.