

UNOFFICIAL COPY



Doc#: 0803915156 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2008 02:00 PM Pg: 1 of 3

SKK

Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 20100228
Investor #: 2606

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 16, 2006 and executed by JOSE A. CHAVEZ AND MARIA D. CHAVEZ, as Mortgagor(s), in the amount of \$67,400.00, and recorded on 6-27-06, in Book _____ at Page _____ as document number 0611804105, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 6752 N. TRUMBULL AVENUE, LINCOLNWOOD, ILLINOIS

Tax ID #: 10-35-402-073-0000

Dated: JANUARY 25, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

578759

*S-Y
P-3
M-Y
MP*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
MARIBELLA MORTGAGE, LLC.**


Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 25, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE, LLC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

Loan Number: 20100228

EXHIBIT "A"

PARCEL 1:

LOTS 20 AND 20"A" IN LOWELL GARDENS ADDITION TO LINCOLNWOOD UNIT NO. 2 ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16947380 BEING A RESUBDIVISION OF LOTS 1 TO 8 IN BLOCK 6 IN DEVON-MC CORMICK BOULEVARD ADDITION TO ROGERS PARK, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT AS SET FORTH IN DECLARATION MADE BY LOWELL BUILDERS INCORPORATED, DATED JULY 2, 1957 AND RECORDED JULY 2, 1957 AS DOCUMENT NUMBER 16947400 AND AS CREATED BY DEED FROM SAID DECLARANT TO FRED TAXMAN AND PAULINE TAXMAN, HIS WIFE DATED MARCH 5, 1958 AND RECORDED APRIL 2, 1958 AS DOCUMENT 17171102 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE WEST 1 1/2 FEET OF LOTS 19, 21 AND 22 AND THE EAST 1 1/2 FEET OF LOTS 18 TO 22-A AND THE NORTH 6 FEET OF LOTS 21-A AND 22-A ALL IN THE ABOVE MENTIONED LOWELL GARDENS ADDITION TO LINCOLNWOOD UNIT NO. 3, ALL IN COOK COUNTY, ILLINOIS.