

UNOFFICIAL COPY



Doc#: 0803915158 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2008 02:00 PM Pg: 1 of 3

*J. Bahr*  
Prepared by: VINITA PAWASKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 40851131  
Investor #: 2486

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 13, 2004 and executed by MARIA PEREZ, as Mortgagor(s), in the amount of \$85,200.00, and recorded on 11-24-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 043272022 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 10306 S. RIDGELAND AVE. #304, CHICAGO RIDGE, ILLINOIS

**Tax ID #: 24-18-201-027-1**

Dated: JANUARY 22, 2008

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 *STB ISI*

*S-Y  
P-3  
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MP*

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA, LLC**

\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 22, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Through Atlantic Bonding Co., Inc.

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Loan Number: 40351131

## EXHIBIT "A"

**UNIT 304 IN BUILDING 10306 IN RIDGE STATION CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN  
HILLCREST APARTMENTS SUBDIVISION, BEING A SUBDIVISION LOCATED IN  
SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 22, 2000  
AS DOCUMENT 00740778, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS  
AMENDED FROM TIME TO TIME.**