UNOFFICIAL CO

Recording Requested By:

GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WACHOVIA MORTGAGE, FSB P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0803922004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/08/2008 09:42 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:27397421 "HILARIO" Lender ID:010036 Cook, Illinois PIF: 01/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by DOMINGO HILARIO, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/14/2004 Recorded: 01/13/2005 as Instrument No.: 0501340012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-25-302-046

Property Address: 7411 "E" ASTOR AVE, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDEFAL SAVINGS BANK in Contraction On January 25th, 2008

JOSEPHINE WASHINGTON.

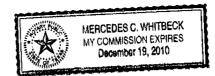
Vice-Rresident

STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on January 25th, 2008 JOSEPHINE WASHINGTON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument: b) was authorized to and did execute this instrument as JOSEPHINE WASHINGTON, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MERCEDES C. WHITBECK Notary Expires: 12/19/2010

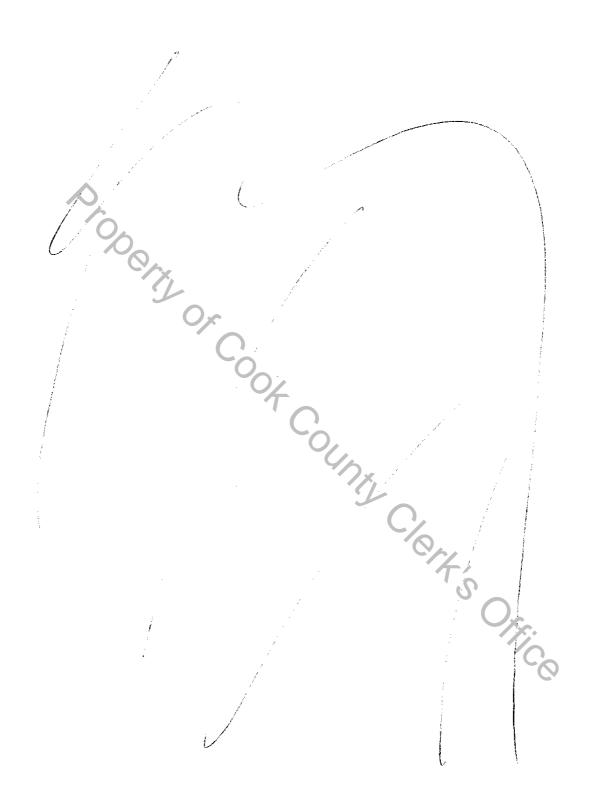


(This area for notarial seal)

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SATISFACTION Page 2 of 2 UNOFFICIAL COP

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805



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PARCEL 1: THE SOUTH 30.00 FEET OF THE NORTH 154.50 FEET OF LOT 5, IN BLOCK 15, OF UNIT NUMBER 5, IN HANOVER GARDENS 1ST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT NUMBER 3, HANOVER GARDENS 1ST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR PARKING, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS MADE BY HANOVER BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, DATED OCTOBER 2, 1973 AND RECORDED OCTOBER 22, 1973 AS DOCUMENT 22520450 AND BY DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL DANKING ASSOCIATION, A TRUSTEE UNDER TRUST AGREEMENT DATED CCTOBER 1, 1974 KNOWN AS TRUST NUMBER 29552, IN COOK COUNTY, ILLINOIS.

Permanent 200 ax Number: 06-25-302-046

