UNOFFICIAL C

9460/0002 85 005 Page 1 of 1998-11-18 09:28:34 Cook County Recorder 23.50

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lende: (Lender)



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RELEASE OF MORTGAGE

MCNTGAGOR Jack B. Beaumont Nancy F. Beaumont				BORROWER Jack B. Beaumont Nancy F. Beaumont		
1502 S. Ye	ale	DRESS)2 S. Yale lington Hts	ADDRESS	
TELEPHONE NO. IDENTIFICATION NO.			ON LO. TI	TELEPHONE NO. IDENTIFICATION NO.		
324-48-1139					324-	-48-1139
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	AGREEMEN OF DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAZ	9.500%	\$48,500.00	01/08/97	01/08/00		0691240003
		DATEAT				ED TIUC

FOR THE PROTECTION OF DEEDS O MORTGAGE WAS FILED.

Arlington Hts., IL 60005

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Witness its hand and seal, thisday of	ALASOP\$039279 Page 2 of 2
Villinoss no riario aria ocar, mice a aria a a a a a a a a a a a a a a a a	MORTGAGEE: American Chartered Bank
OFFICIAL SEAL KIMBERLY J NEUCKRANZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2002	By: Julie Zerndt Its: Bank Officer Attest:
	lts:
This instrument was prepared by and after recording return	n to:
,	,
country of Collection Service State of Collection Service Serv	a notary public in and for said County, in the State aforesaid,
DO HEBERY CERTIFY THAT JUST ZUMOLY	personally known to me to be
the Gray President of Awaican Churt	personally known to me to be the Secretary
of said corporation, and personally know to me to be the instrument, appeared before me this day in person and saidSecretary, they signed and daivered	same persons whose names are subscribed to the foregoing severally acknowledged that as such president the said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary
Given under my hand and seal this 28	day of July 1998
Commission expires: YUUL 09, 2002	Mushally J. Walliams Notary Public
	4
LOT 22_IN THE FIRST ADDITION_TO_CHAN SUBDIVISION IN SECTION 8, TOWNSHIP 4 PRINCIPAL MERIDIAN, IN COOK COUNTY,	1 NORTH, RANGE 11, EAST OF THE THIRD
ecy)	
MRS. Nancy Beaumont 1502 S. Yale Aver	!
1502 Si gale Aver	
Arlington Heights, Ici	
60005	