



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NMI#: 8663692
BU#: 6237100
INV/Pool:GNMA 822525

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage bearing the date 08/31/93, made by **ROBERT SCOTT AND JESSIE COOLEY SCOTT** to **DEPENDABLE MORTGAGE INC** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93719937 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 315 W 114TH STREET
08/03/98 CHICAGO, IL 60628
NORWEST MORTGAGE, INC.

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 3rd day of August, 1998, by JORGE TUCUX
of NORWEST MORTGAGE, INC.
on behalf of said CORPORATION.

Darrell Colon Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
NWST3 WS



SVB
NTC
M.Hoy

UNOFFICIAL COPY

EXHIBIT 'A'

8663692

LOT 42 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE EAST 1/2 OF
LOT 43 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 6 IN
SHERMAN AND KURTZ, A ROSELAND PARK ADDITION TO PULLMAN, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
EXCEPT RAILROAD OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 25-21-225-004-0000

Property of Cook County Clerk's Office