



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7729649  
BU#: 6244975  
GNMA 810907

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).  
Said mortgage bearing the date 09/27/91, made by **DONALD M UNGARO** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 91512010 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:2904 S 48TH COURT  
10/17/98 CICERO, IL 60650 16-28-419-023  
**FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp.  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux* VICE PRESIDENT  
JORGE TUCUX

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 17th day of October, 1998, by JORGE TUCUX of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

*Jim Beasley* Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FLT1 CB 544CB



*Syed  
D. J. D.  
M. J. D.*

# UNOFFICIAL COPY

EXHIBIT 'A'

7729649

THE SOUTH 25 FEET OF THE NORTH 73 FEET OF LOT 1 IN BLOCK  
14 IN HAWTHORNE, IN THE EAST HALF OF THE SOUTH EAST QUARTER  
OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office