## UNOFFICIAL COPY

Prepared by:

OLD KENT MORTGAGE CO



08041405

3019/0078 48 001 Page 1 of 2

1998-11-18 11:33:30

and whose principal place of business is

described hereinafter as follows:

County Records.

Cook County Recorder

23.50

a corporation

And when recorded mail to:

MAIL

Other Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCISSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2,1998, executed by SIMON GUALPA AND DIANA GUALPA, HUSBAND AND WIFE

to CCS MORTGAGE INC,

organized under the laws of THE STAFF OF ILLINOIS

568 SPRING ROAD, and recorded in Liber

ELMHUKST IL 60126 page(s)

State of ILLINOIS

LOAN# 1186016

08041404

SEE ATTACHED LEGAL P.I.N.# 13-36-225-046

CKA: 2076 N CAMPBELL CHICAGO IL 60647

1st AMERICAN TITLE order # (18956/2.5)

TOGETHER with the note or notes therein described or referred to,	the money	due aru to	become due	thereon w	rith interest, a	щd
all rights accrued or to accrue under said Real Estate Mortgage.		CCS	MORTGAGE	: INC.		
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STATE OF ILLINOIS COUNTY OF DUPAGE

On NOVEMBER 2, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOE CATANESE known to me to be the VICE-PRESIDENT known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

OFFICIAL SEAL
MELISSA S DIERSHOW
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/10/202

By: JOE CATANECE

Its: VICE-PRESIDENT

By:

Its:

Witness:

## UNOFFICIAL COPY 08041405

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C129567

LEGAL DESCRIPTION:

THAT PART OF LOTS 100 AND 101 AND THE NORTH 4 FEET OF LOT 102 ALL TAKEN AS ONE TRACT LYING SOUTH OF THE NORTH 22.5 FEET THEREOF IN VALENTINE WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE CIRCUIT COURT PARTITION OF 63.22 ACRES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 -A COOK COOK COUNTY CLERK'S OFFICE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.