

JAMES FELSON  
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11212 S. HALLEM

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3017/0158 48 001 Page 1 of 2  
1998-11-18 12:57:03  
Cook County Recorder 43.50

**Full Satisfaction  
And Release of Mortgage**

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION  
6350 West 63rd Street - Chicago, Illinois 60638

Loan No. 6158-11

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**Phillip S. Calvillo, Divorced and not since remarried**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**20** th day of **May**, A.D. **19 88**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

**\*\*\*** of records, on page **\*\*\***, as document No. **88221768**, and a certain Assignment

of Rents dated the **20** th day of **May**, **19 88**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book **\*\*\*** of records, on page **\*\*\*\***, as document No. **88221768**, to the premises therein described, as follows, to-wit:

**LOT 39 in Block 7 in W. D. Murdock's Marquette Park Addition, a Subdivision of the South half of the South West quarter in Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, (except the East 50 feet thereof) as shown on the Plat recorded April 3, 1917 as Document 6080487 in Cook County, Illinois.**

Commonly known as : **3704 West 70 th Street, Chicago, IL 60629**

**PIN : 19-23-322-039-0000**

situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

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**S/S 34594**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice** President, and attested by its Secretary, this 15<sup>th</sup> day of **October**, A.D., 1998.

ATTEST:

*David M. Opas, Jr.*  
.....  
Secretary

By *Margaret R. Stachon*  
.....  
Vice President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } ss. I, **Paula M. Cygan** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Margaret R. Stachon** personally known to me to be the **Vice** President of **LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **David M. Opas, Jr.** personally known to me to be the said Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15<sup>th</sup> day of **October**, A.D. 1998.

THIS INSTRUMENT WAS PREPARED BY: *Paula M. Cygan*  
.....  
Notary Public

David M. Opas, Sr.  
6350 West 63rd Street  
Chicago, IL 60638

OFFICIAL SEAL  
PAULA M CYGAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 2, 2000