UNOFFICIAL CO. 3017/0194 48 001 Page 1 of

1998-11-18 13:29:44

Cook County Recorder

27.00

PREPARED BY A WI

MARY ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02990405



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RONALD T. GAV, A BACHELOR

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Date of Deed: January 17, 1992
Date Recorded: January 21, 1992

Book : NA

Page: NA

Document: 92039341

Volume: NA

Image: N

Microfilm: NA

Tax ID: 06-17-300-

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1370 CIMARRON CT.

, ELGIN

IL 60120

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 14, 1998



FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

INTERCOUNT TITLE CO. OF ILLINOIS
O WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

LENA Y. BONDE VICE PRESIDENT

5K388109

## **UNOFFICIAL COPY**

08041521

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this October 14, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC DERICK CO

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

## **UNOFFICIAL COPY**

08041521

SCHEDULE "A"

TODORNA OF COUNTY CLERK'S OFFICE SEE LEGA'. DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOAN: 000002990405 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832990405

LEGAL DESCRIPTION:

UNIT 48-II BEING A PART OF LOT 48 IN WOODDAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT NO. 90-1174902, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTHEASTERLY ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET FOR A DISTANCE OF 33.44 FEET TO A POINT 27.37 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 48; THENCE NORTH 46 DEGREES 54 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 100.38 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 43 IN SAID WOODLAND CREEK SUBDIVISION, SAID POINT BEING 44.95 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 43 DEGREES 10 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 46.32 FEET; THENCE SOUTH 33 DEGREES 34 MINUTES 15 SECONDS DISA.

OF COOK COUNTY CLOTHER OFFICE WEST FOR A DISTANCE OF 37.57 FEET; THENCE SOUTH 73 DEGREES 47 MINUTES 49 SECONDS EAST FOR A DISTANCE OF OF 112.68 FEET TO THE PLACE OF BEGINNING.

08041521