

ASSIGNMENT OF MORTGAGE
ILLINOIS

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08041838

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1998-11-18 10:59:06
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

6657605 - S35
0626076475 1121865472
POOL #:

Above Space for Recordors Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 04, 1994, from
LOFGREN, CURT R LOFGREN, CANDICE L

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
94-142403 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 11 IN BLOCK 6 IN FAIRWAY ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE
WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 10,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 8, 1961 AS DOCUMENT 18103950, IN COOK COUNTY, ILLINOIS. 27-10-204-010

Property Address: 14550 S. BIRCH STREET, ORLAND PARK, IL 60462

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CIT98J

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5/4/98
Patty Leach
M/4/98

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0626076475

POOL # :

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998



(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. MULLINS

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

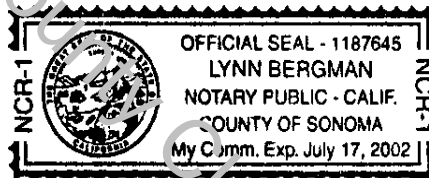
On **August 11, 1998**, before me **LYNN BERGMAN**, a Notary Public,

personally appeared **S. MULLINS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

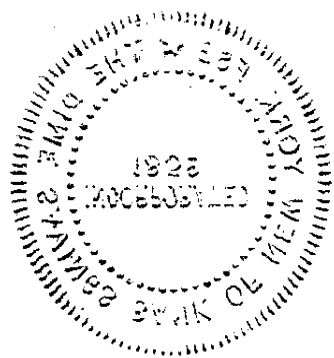


(seal)

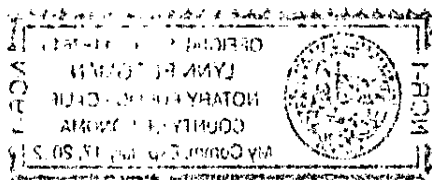
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Property of Cook County Clerk's Office



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