

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

**THIS INSTRUMENT PREPARED BY:**  
 THE DIME SAVINGS BANK OF NEW YORK - FSB  
 3883 AIRWAY DRIVE  
 SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
 NORTH AMERICAN MORTGAGE COMPANY  
 PO BOX 808005  
 PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU054**

08041848

3007/0146 26 001 Page 1 of 2  
**1998-11-18 11:03:05**  
 Cook County Recorder 23.50



3925427 - S36  
 0626072342 1121481783  
 POOL #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED

**THE DIME SAVINGS BANK OF NEW YORK - FSB**

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated **June 02, 1993**, from

**BUCKLEY, LAWRENCE P BUCKLEY, PEARL A**

to **CITICORP MORTGAGE, INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**93-433113** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
 thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
 or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOTS 15 AND 16 IN BLOCK 2 IN ANSTETT AND BRAUM'S ADDITION TO HARLEM BEING A SUBDIVISION OF BLOCKS 2, 10,  
 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE  
 EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN  
 SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PIN: 15-13-402-011 VOL. 164**

Property Address: **820 BELOIT, FOREST PARK, IL 60130**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CIT98J

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 318  
 P. J. W.  
 M. J. S.

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0626072342

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**August 11, 1998**

(corporate seal)



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THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

**K. TEMPLEMAN**

Its: Assistant Secretary

BY:

**L. PRUDHOMME**

ITS: ASSISTANT VICE PRESIDENT

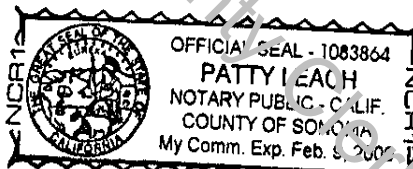
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **August 11, 1998**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL CIT98J

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